

The 26th February, 1982

No. 362.—Whereas it appears to the Governor of Haryana that the land is likely to be required to be taken by the Government, at the public expense, for a public purpose, namely, constructing a road from village Moana to Rajana via Hathnour Mandir, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers for the time being engaged in undertaking with their servants and workman to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to acquisition of any land in the locality may within thirty days of the publication of the notification, file an objection in writing before the Land Acquisition Collector, P.W.D., B. & R. Branch, Ambala Cantt.

| Name of District | Name of Tehsil | Name of Village | H. B No. | Area in acres | Remarks |
|------------------|----------------|-----------------|----------|--|---|
| Jind | Safidon | Rajana | 20 | 5.34 | 3 |
| | | | | 8, 9, 12, 13, 18, 19, 22/1, 22/2 | |
| | | | | 7 | |
| | | | | 1, 2, 9, 10, 11/1, 11/2, 12, 20/1, 20/2, | |
| | | | | 7 | 8 |
| | | | | 20/2/2, 21 | 5, 6/1, 6/2, 15/1, |
| | | | | | 11 |
| | | | | 15/2, 16, 17, 24/1, 24/2, 25/1, 25/2, | |
| | | | | 12 | 21 |
| | | | | 1 | 4/1, 4/2, 7/1, 7/2, 13, 14, 17/1, 17/2, |
| | | | | 21 | 26 |
| | | | | 18, 23/1, 23/2 | 3/1, 3/2, 8, 9, 12, 13, |
| | | | | 26 | 39 |
| | | | | 19/1, 19/2, 22/1, 22/2 | 1, 2, 9/1, 9/2 |
| | | | | 205, 215, 218, 652, 653, 654, 655, 656, | |
| | | | | 657, 658 | |
| Do | Do | Retoli | 62 | 2.72 | 120 |
| | | | | 3, 4, 5, 6, 7, 8/1, 8/2, 9, 1, 12, 13, 18, | |
| | | | | 120 | 121 |
| | | | | 19, 20, 21 | 16, 24, 25 |
| | | | | | 3, 4, 5 |
| | | | | 159, 160 | |

| Name of District | Name of Tehsil | Name of Village | No. H. B. | Area in acres | Remarks |
|------------------|----------------|-----------------|-----------|---------------|---|
| Jind | Safidon | Berikhera | 21 | 6.23 | 6 6/1, 6/2, 14, 15/1, 15/2, 16, 17/1, 17/2, 6 11 12 15 23, 24/1, 24/2 25 21/1 25 16 |
| | | | | | 2/2, 3/1, 3/2, 8, 9, 11, 12/1, 12/2, 19, 16 22 20, 21/1, 21/2 1/1, 1/2, 10 23 |
| | | | | | 5/1, 5/2, 6, 15, 16, 17, 21, 22, 23/1, 23/2, 23 24 24, 25 21, 22, 23/1, 23/2, 24, 25 25 |
| | | | | | 11, 12, 17/1, 17/2, 18, 19/1, 19/2, 19/3, 25 20, 23/1, 24/1, 24/2, 25/1, 25/2 26 |
| | | | | | 1/1, 1/2, 2, 3, 6, 7, 8/1, 8/2, 9, 14/1, 26 27 31 32 14/2, 15/1, 15/2 5 5 1, 2/1, 2/2, 3, 4, 5 33 1, 2, 3/1, 3/2, 4 57, 59, 61, 62, 67, 252, 253, 254, 256, 257, 258, 259/1, 259/2, 264, 264/1 |
| Jind | Safidon | Muana | 63 | 9.43 | 222 6/1, 14/2, 14/3, 14/4, 14/5, 14/6, 14/7, 14/8, 14/9, 14/10, 15/1, 15/2, 15/3, 15/4, 15/5, 15/6, 17/2, 17/3, 17/4, 17/5, 17/6, 17/7, 17/8, 17/9, 17/10, 17/11, 17/12, 17/13, 17/14, 17/15, 17/16, 17/17, 17/18, 23/2, 23/3, 23/4, 23/5, 23/6, 23/7, 23/8, 23/9, 23/10, 23/11, 23/12, 23/13, 23/14, 23/15, 23/16, 23/17, 23/18 245 25/1 246 15, 16, 17/1, 17/2, 18, 19, 21/1, 21/2, 22, 23 247 7/1, 8, 9, 11, 12, 13, 14, 20 |

| Name of District | Name of Tehsil | Name of Village | Habdist No. | Area in acres | Remarks |
|------------------|----------------|------------------------|-------------|--|---------|
| Jind | Safidpur | Muana— <i>contd</i> | | 249 | |
| | | | | 7/2, 7/3, 7/4, 7/15, 7/16, 15/1, 15/2, 15/3, 15/4, 15/5, 15/6, 15/7, 15/8, 15/9, 15/10, 15/11, 15/12, 15/13, 15/14, 15/15, 16/2, 16/3, 16/4, 16/5, 16/6, 16/7, 16/8, 16/9, 16/10, 16/11, 16/12, 16/13, 16/14, 16/15 | |
| | | | | 250 | |
| | | | | 2/2, 2/3, 2/4, 2/5, 2/6, 2/7, 2/8, 2/9, 2/10, 2/11, 2/12, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18 | |
| | | | | 272 | |
| | | | | 2, 3, 4/1, 4/2, 5, 8, 9, 10/1, 10/2, 11 | |
| | | | | 273 | |
| | | | | 6, 12, 13, 14/1, 14/2, 15, 18, 19, 20/1, 20/2 | |
| | | | | 291 | |
| | | | | 5, 6, 14, 15/1, 15/2, 16, 17, 24/1, 24/2, 25 | |
| | | | | 292 | |
| | | | | 1/1, 1/2, 10 | |
| | | | | 295 | |
| | | | | 5, 6/1, 6/2, 14, 15, 16, 17/1, 17/2, 23, 24 | |
| | | | | 314 | |
| | | | | 3/1, 3/2, 4, 8, 9, 12/1, 12/2, 13, 19, 20, 21, 22 | |
| | | | | 318 | |
| | | | | 3, 4, 7, 8, 13/1, 13/2, 18, 19, 22, 23 | |
| | | | | 334 | |
| | | | | 16, 25/1, 25/2 | |
| | | | | 335 | |
| | | | | 1, 2/1, 2/2, 9, 10, 11/1, 11/2, 20/1, 20/2, 21 | |
| | | | | 340 | |
| | | | | 5/1, 5/2, 6, 7, 14/1, 14/2, 15, 17/1, 17/2, 18, 23, 24 | |
| | | | | 373 | |
| | | | | 3/1, 3/2, 8, 9, 12, 13, 19/1, 19/2, 21, 22 | |
| | | | | 396 | |
| | | | | 1/1, 1/2, 10/1, 10/2, 11, 20 | |
| | | | | 397 | |
| | | | | 6/2, 15, 16/1, 16/2, 24, 25/1, 25/2 | |
| | | | | 405 | |
| | | | | 4, 5, 7/1, 7/2, 13, 14/1, 14/2, 17, 18, 22, 23/1, 23/2 | |

| Name of District | Name of Tehsil | Name of Village | H. B. No. | Area in Acres | Remarks |
|------------------|----------------|-----------------|-----------|--|--------------|
| | | | | 423 | |
| | | | | 2, 8, 9/1, 9/2, 11, 12, 19, 20, 21/1, 21/2 | |
| | | | | 426 | 427 |
| | | | | 5, 6 | 1/1, 1/2, 10 |
| | | | | 457, 475, 495, 496, 497, 498, 499, 503, 504, 507, 508, 644, 645, 679, 680, 720, 730, 835, 837, 847, 855, 859, 860, 875, 883, 884, 896, 918, 1104, 1298, 1304, 1305, 1309, 1310, 1311, 1312, 1319, 1320, 1321, 1322, 1325, 1331, 1335, 1342, 1344, 1345, 1347, 1350, 1364, 1365, 1369, 1371, 1372, 1373, 1374, 1375, 1383, 1384, 1385, 1386, 1387, 1388, 1392, 1397, 1398, 1399, 1400, 1401, 1407, 1421, 1422, 1423, 1427, 1429, 1430, 1431, 1432, 1433, 1434, 1436, 1438, 1439, 1442, 1443, 1444, 1449, 1451, 1453, 1472, 1613, 1619, 1620, 1625, 1626, 1635, 1639, 1643, 1644, 1645, 1647, 1648, 1649, 1650, 1651, 1652, 1662, 1663, 1674, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1697, 1698, 1699, 1700, 1708, 1709, 1721, 1722, 1728, 1729, 1730, 1795, 1903, 1904, 1905, 1909, 1921, 1922 | |
| | | | Total | 23.72 Acres | |

(Sd.)
Superintending Engineer,
Jind Circle, P.W.D., B. & R. Branch, Jind

Chandigarh Circle
The 2nd March, 1982

No. SE/PWD/B & R/Chandigarh/229/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for construction of link road from Muwa Kalan to Faqir Majra in tehsil Jagadhri in district Ambala, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector No. I, Haryana P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village | Habbast No. | Area in Acres | Khasra Nos. |
|----------|----------|----------------------|----------------|---|-------------|
| Ambala | Jagadhri | Faqir Majra | 56 | 1.89 | 8 |
| | | | | 13, 14, 17, 18, 23, 24 | |
| | | | | 12 | |
| | | | | 3/1, 3/2, 4, 7/8, 13/1, 13/2, 13/3, 14/1, | |
| | | | | 12 | |
| | | | | 14/2, 17, 18, 23, 24/1, 24/3 | |

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra Nos. Remarks |
|----------|----------|----------------------|----------------|------------------|---|
| | | | | | 15 |
| | | | | | 3, 4, 7, 8/1, 13/1, 13/2, 14/1, 14/2, 17, |
| | | | | | 15 |
| | | | | | 18 |
| | | | | | 24, 25 |
| Ambala | Jagadhri | Munda Khera | 282 | 1.53 | 8 |
| | | | | | 17, 18, 22, 23, 24 |
| | | | | | 17 |
| | | | | | 2, 3/1, 3/2, 8, 9/1, 9/2, 10, 11/1, 11/2, |
| | | | | | 17 |
| | | | | | 12, 20, 21 |
| | | | | | 18 |
| | | | | | 16/2, 25/2 |
| | | | | | 20 |
| | | | | | 5/1, 5/2, 6 |
| | | | | | 21 |
| | | | | | 1, 10/2, 11 |
| | | | | | 30, 32 |
| Ambala | Jagadhri | Marwa Kalan | 283 | 0.34 | 59, 65, 208, 220, 224 |
| | | | | | 3.76 Acres |

No. SE/PWD/B & R/Chandigarh/230/R. Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expenses, for a public purpose, namely for construction of link road from Kotla to Utiamwala, in tehsil Naraingarh in district Ambala, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land who has any objection to the acquisition or any land in the locality may within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector No. 1, Haryana Public Works Department, Buildings & Roads Branch, Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra Nos. Remarks |
|----------|------------|----------------------|----------------|------------------|----------------------|
| Ambala | Naraingarh | Kotla | | 4 | 5 |
| | | | 174 | 4.88 | 16, 25/1, 25/2, 25/3 |
| | | | | | 21 |

| District | Tehsil | Locality Village | Hab. st No. | Area in Acres | Khasra Nos | Remarks |
|----------|------------|---------------------|----------------|---------------------|--|---|
| Ambala | Naraingarh | Kotla— concl. | 174—concl. | 4.88— concl. | 7 4, 5, 7/1, 7/2, 8/6, 12/2, 12/3, 13/1, 13/2, 7 14/1, 18, 19/1, 19/2, 20/1, 20/2, 21/1, 21/2, 22 | |
| | | | | | 8 25/1, 25/2 | 14 25/1, 25/2 |
| | | | | | 15 4/2, 5/1, 5/2, 6, 7/1, 7/2, 8/1, 12/3, 13/1, | |
| | | | | | 15 13/2, 14/1, 18/4, 19/1, 19/2, 20/2, 21/1, 21/2, 22 | |
| | | | | | 16 1/1 | 19 1/1, 1/2, |
| | | | | | 20 5/1, 5/2, 8, 9, 11/2, 12, 13, 19/1, 20 | |
| | | | | | 21 24 24, 25 | 24 3, 4/1, 4/2, 5/1 |
| | | | | | 32, 35, 36, 38, 42, 43, 44, 73, 74, 75, 78, 79, 80, 86, 118, 119, 131, 133, 134, 135, 142, 143- | |
| Ambala | Naraingarh | Todarpur | 175 | 4.68 | 18 16 19 19/1, 19/2, 20, 21 | 19 12, 13, 14, 15, 16, 17/1, 18, 20 11, 12/1, 12/2, 13/1, 13/2 |
| | | | | | 20 16/1, 16/2, 17/1, 17/2, 18, 19, 20, 25/1, 25/2, 26 | |
| | | | | | 21 21/3 | 24 20, 21 |
| | | | | | 25 11, 16/1, 16/2, 17/2, 18/1, 19, 20/1, 20/2 | |
| | | | | | 25 25/1, 25/2 | |
| | | | | | 26 1, 7, 8, 9/1, 9/2, 10, 13/2, 14/2, 15/1, 16/1, 16/3 | |
| | | | | | 27 5 | |
| | | | | | 40, 41, 45, 43, 47, 48, 106, 139, 140, 141, 142, 143, 144, 145, 146, 186, 187, 189, 194 | |

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra Nos. | Remarks |
|----------|----------|----------------------|----------------|---------------------|--|---------|
| Ambala | Jagadhri | Chuharpur | 40 | 4.34 | 2 | |
| | | | | | 13, 18, 22/2, 23/1, 23/2, 23/3, 23/4, 27 7 25/2 | |
| | | | | | 8 | |
| | | | | | 2, 3/1, 3/2, 8, 9/1, 9/2, 12/1, 12/2, 19, 20, 12 | |
| | | | | | 21/1, 21/2 | 1/1 |
| | | | | | 13 | |
| | | | | | 1/3/1, 1/3/2, 1/3/3, 1/3/4, 1/3/5, 1/3/6, 1/3/7, 13 | |
| | | | | | 1/3/8, 1/3/9, 2, 3/2, 3/3, 4/3, 5/1, 5/2, 5/3, 13 | |
| | | | | | 6/1, 7, 8, 9, 10/1, 10/2 | |
| | | | | | 14 | |
| | | | | | 1/2, 4, 5/1, 5/3, 6, 7/1, 7/2, 8, 10, 26 | |
| | | | | | 15 | |
| | | | | | 3, 4/1, 4/2, 5/2, 6/1, 6/2, 7/1, 7/2, 8/1, 8/2, 32, 33, 35, 39, 41, 42, 53, 55, 57, 58, 59, 40, 46. | |
| Ambala | Jagadhri | Uttaula | 38 | 1.45 | 3 | |
| | | | | | 9/1, 9/2, 10/1, 11/1, 11/2, 11/3, 12/1, 20/1, 3 | |
| | | | | | 20/2, 21 | |
| | | | | | 4 | |
| | | | | | 16/2, 25/1, 25/2, 25/3 | |
| | | | | | 5 | |
| | | | | | 4/2, 5, 6/1, 7/1, 7/2, 7/3, 13, 14 | |
| | | Total | | 15.35 | 22, 23, 24, 25, 26, 48, 49, 50 | |

No. SE/PWD/B&R/Chandigarh/233/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for construction of link road from Sadaura Bilaspur road to village Aziz Pur in tehsil Jagadhri, in district Ambala, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey and land in the locality any do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality may within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, No. 1, Haryana, P.W.D., (B. & R.) Branch, Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra Nos./Remarks |
|----------|----------|-----------------------------|----------------|---------------------|--|
| Ambala | Jagadhri | Fatehgarh Tumbi | 59 | 1.67 | 36 9, 10, 11, 12, 13, 26/2, 37 6, 7, 8, 9, 10, 11/1, 11/2, 12/1, 37 12/2, 12/3, 13, 14, 15 38 6, 14, 15, 17, 55, 158, 159, 175, 174 |
| Ambala | Jagadhri | Ramgarh Majra Azizpur | 60 | 6.46 | 10 7, 14/1, 14/2, 17/1, 17/2, 18/1, 18/2, 10 22/1, 22/2, 23/1, 23/2 13 1, 2/1, 2/2, 9/1, 10/1, 10/2, 11/1, 26 14 15/1, 15/2, 16/1, 16/2, 17/1, 24 20 21 25, 3, 4, 8/1, 8/2, 9, 12/1, 12/2 21 13, 19/1, 19/2, 20/1, 20/2, 21/1, 21/2 27 28 1, 5/1, 5/2, 4, 6, 7/1, 7/2, 13/1 28 13/2, 14/1, 14/2, 18/1, 18/2 28 19/1, 21/2, 22/1, 22/2, 23 34 6/1, 6/2, 14, 15/1, 15/2, 16, 17/1, 34 17/2, 18, 23/1, 23/2, 24 35 1/1, 1/2, 2, 10/1, 10/2 |

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra No. Remarks |
|----------|--------|----------------------|----------------|---|----------------------------------|
| | | | | | 47 |
| | | | | | 2/1, 2/2, 3/1, 3/2, 9/1, 9/2, 10 |
| | | | | 47 | 48 |
| | | | | 11, 12, 20, | 16, 25 |
| | | | | 51, 55, 59, 61, 62, 66, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 119, 121, 122, 123, 126, 131. | |
| | | | | Total 8.13 Acres | |

No. SE/PWD/B&R./Chandigarh/234/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for Construction of a Link Road, from Rattewali to Toka in tehsil Naraingarh in district Ambala, it is hereby notified that the land described in the specification below is required for the aforesaid purpose.

This notification is made under the provision of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the power conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the Officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector No. 1, Haryana P.W.D., B. & R. Branch Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra Nos. | Remarks |
|----------|------------|----------------------|----------------|------------------|--|---------|
| Ambala | Naraingarh | Toka | 1 | 1.06 | 11 | 19 |
| | | | | | 21, 22, 1, 2/1, 2/2, 9, 10, 11/2, 12, 25, 27, 29, 30, 31, 37, 93, 107 | |
| | | | | Total 1.06 Acres | | |

No. SE/PWD/B & R/Chandigarh/236/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for construction of link road from Sadhaura Bilaspur Kala Amb Road to Doomawala in tehsil Naraingarh in district Ambala, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section IV of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen, to enter upon and survey and land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land who has any objection to the acquisition of any land in the locality may within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector No. I, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATIONS

| District | Tehsil | Locality/ Village | Hadbast No. | Area in acres | Khasra Nos./Remarks |
|----------|------------|----------------------|----------------|---------------------|--|
| Ambala | Naraingarh | Rasulpur | 138 | 2.81 | 25 13, 14, 17, 18/1, 18/2, 19/1, 19/2, 20, |
| | | | | | 25 21/1, 21/2, 22 |
| | | | | | 26 24, 25/1, 25/2, 6, 13, 14/1, 14/2, |
| | | | | | 28 15/1, 15/2, 17, 18/1, 18/2, 19, 22 |
| | | | | | 29 2, 3/1, 3/2, 4/1, 4/2, 5, 8, 9, |
| | | | | | 29 10/2, 10/3, 11 52, 53, 146, 171. |
| Ambala | Naraingarh | Udamgarh | 329 | 2.16 | 22 24, 25/1, 25/2 |
| | | | | | 23 19, 20, 21/1, 21/2/1, 21/2/2, 22 |
| | | | | | 25 2, 3, 4/1, 4/2, 8, 9/1, 9/2, 10, 11 |
| | | | | | 26 6, 12, 13, 14/1, 14/2/1, 14/2/2, 15, 17/2, |
| | | | | | 26 18/1, 18/2, 18/3 |
| | | | | | 35, 57, 58, |

| District | Tehsil | Locality/ Village | Hadbast No. | Area in acres | Khasra Nos./Remarks |
|----------|------------|----------------------|----------------|------------------|--|
| Ambala | Naraingarh | Laharpur | 328 | 7.72 | 38 23, 24/1, 24/2, 24/3, 25/1, 25/2 |
| | | | | | 39 18, 19/1, 19/2, 20, 21 |
| | | | | | 44 1/1, 1/2, 2/1, 2/2, 2/3, 3/1, 3/2, 4 |
| | | | | | 45 5, 6, 15/6, 17, 24/1, 24/2 |
| | | | | | 46 24, 25/1, 25/2, 16 |
| | | | | | 57 3/2, 4/1, 4/2, 5, 6/1, 7/1, 8/1, 8/2, 8/3 |
| | | | | | 57 9/1/1, 9/1/2, 9/2, 11/1, 11/2, 12/1, 12/2 |
| | | | | | 57 12/3, 12/4, 12/5, 13/1, 19, 20/1, 20/2 |
| | | | | | 57 20/3, 21/1, 26 |
| | | | | | 58 4, 7, 8, 9, 10/1, 10/2 |
| | | | | | 66 3, 4/1, 4/2, 5, 7, 8/1, 8/2, 9, 11, 12, 13 |
| | | | | | 66 19/1, 20, 21 |
| | | | | | 67 16, 24, 25 |
| | | | | | 71 15, 16/1, 16/2, 24, 25 |
| | | | | | 72 3/1, 3/2, 4, 8, 9, 11, 12, 20/1, 20/2, 21 |
| | | | | | 81 1/1, 1/2, 10, 11 |

| District | Tehsil | Locality/ Village | Habbast No. | Area in Acres | Khasra Nos./Remarks |
|----------|------------|----------------------|----------------|------------------|--|
| Ambala | Naraingarh | Laharpur | 328 | 7.72 | 82 5, 6, 15 97, 98, 99, 101, 102, 104, 114, 149, 150, 151, 153, 154, 155, 156, 157, 176, 177, 178, 179, 180, 181, 183, 184, 185, 186, 189, 190, 192, 193, 194, 195, 196, 197, 200, 201, 202, 203, 204, 205, 206, 264, 278, 280, 280/1, 281, 282, 290, 292, 293, 296. |
| | | | Total | 12.69 | Acres |

No. SE/P.W.D./B&R/Chandigarh/237/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government at public expense, for a public purpose, namely, for construction of link road from Sadhaura Bilaspur Kala Amb road to Salehpur in Tehsil Naraingarh, in District Ambala, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector No. 1, Haryana, P. W. D., B.&R., Ambala Cantt.

SPECIFICATIONS

| District | Tehsil | Locality/ Village | Habbast No. | Area in Acres | Khasra Nos./Remarks |
|----------|------------|----------------------|----------------|------------------|---|
| Ambala | Naraingarh | Asgarpur | 330 | 0.70 | 36 12, 13, 14/1, 14/2, 15, 16, 17, 18 |
| | | | | | 37 11, 20 |
| | | | | | 72, 166, |
| Do | Do | Jhanda | 189 | 4.60 | 45 16, 14, 15, 19/1, 20 |
| | | | | | 47 11, 12/1, 12/2, 13, 18, 23 |
| | | | | | 52 20/1, 20/3, 20/4, 21, 22/1, 22/2, 23/2 |

| District | Tehsil | Locality/ Village | Habbast No. | Area in Acres | Khasra Nos. |
|----------|------------|----------------------|----------------|------------------|---|
| Ambala | Naraingarh | Jhanda—concl. | 189—concl. | 4.60—concl. | |
| | | | | | 53 |
| | | | | | 9, 10/1, 10/2, 11, 12, 13/1, 13/2 53 |
| | | | | | 13/3, 14, 15/2, 16/1, 16/2, 17/1, 17/3 |
| | | | | | 54 |
| | | | | | 3/1, 3/2, 4/1, 4/2, 5, 6, 7 |
| | | | | | 61 |
| | | | | | 2, 3/1, 3/2, 3/3, 4/1, 4/2, 4/3, 5/1, 61 |
| | | | | | 5/2 |
| | | | | | 67, 72, 73, 74, 76, 79, 80, 81, 83, 84, 85, 86, 87, 89, 90, 98, 99, 100, 102, 103, 104, 107/1, 108, 109, 110, 144, 152, 153, 161, 162, 193, 197, 198, 200, 202, 203, 204, 205, 207 |
| Do | Do | Shalapur | 188 | 3.68 | 60 |
| | | | | | 11, 16, 18, 19/1, 19/2, 20/1, 20/2 60 |
| | | | | | 22, 23/1, 23/2, 24/1, 24/2, 24/3 60 |
| | | | | | 25/1, 25/2 |
| | | | | | 61 |
| | | | | | 7, 8, 9/1, 9/2, 10/1, 10/2, 10/3, 13 61 |
| | | | | | 14/1, 14/2, 15/1, 15/2, 16 |
| | | | | | 62 |
| | | | | | 1/1, 1/2, 2, 3/1, 3/2, 4, 5, 6/1, 6/2, 62 |
| | | | | | 7, 8/1, 8/2, 9/1 |
| | | | | | 63 |
| | | | | | 5/1, 5/2, 4/2, 5/1, 5/2, 5/3, 5/4 67 |
| | | | | | 68 |
| | | | | | 9/1, 9/2, 10 |
| | | | | | 74, 86, 91, 92, 95, 96, 139, 140, 174, 212, 213, 217, 220 |
| | | | | | Total 8.98 |